Ancient & Accepted Scottish Rite of Freemasonry
Southern Jurisdiction of the United States of America

Montgomery Scottish Rite, PO Box 210956, Montgomery AL, 36121-0956

Petition for Degrees
~ *Please Type or Print* ~

PRINT FIRST NAME *(Spell Out)*	PRINT MIDDLE NAME *(Spell Out)*	PRINT LAST NAME *(Include Sr, Jr, etc.)*

Address: _____ **Lady's First Name:** _____

City: _____ **State:** _____ **Zip+4:** _____

Date of Birth: _____ **Place of Birth:** _____

Blue Lodge (Name, Number, City, State): _____

Occupation: _____ **Employer:** _____
(If retired, what was your occupation?)

Home Phone: _____ **Cell Phone:** _____ **Email:** _____

Were you raised to the Degree of Master Mason by our Scottish Rite 3° Team? _____ **If yes, when?** _____

Have you ever petitioned for any of the Scottish Rite Degrees? _____   **If yes, where, when and results:**

_____

THE SUPREME COUNCIL REQUIRES ACCEPTANCE OF THE FOLLOWING PRINCIPLES: The inculcation of patriotism, respect for law and order, undying loyalty to the principles of civil and religious liberty, And the forbearance of a state sponsored religion, principles embodied by the Founding Fathers of the United States of America. Wholeheartedly believing in the foregoing, I respectfully petition to receive the 4° thru the 32°. I am a Master Mason in good standing.

_____   _____
Candidate's Signature   **Date**

Recommender and Avoucher must be members of the Valley of Montgomery

We, the undersigned, do upon our Knightly honor, certify that we know the petitioning Brother and he is, to the best of our knowledge and belief, an upright, honest, liberal and tolerant man, and we recommend his reception.

Recommender: _____ **Avoucher:** _____

(Print Name): _____ **(Print Name):** _____

Degree Fees: $300.00 **Make check payable to:** *Scottish Rite Bodies* **You will receive: 4° thru 32°; 14º Ring; 32° Cap & Patent; Bridge to Light book; Morals & Dogma book; Scottish Rite Journal** **Annual Dues: $150.00**	**OFFICE USE:** *(Revised Jan 2026)* **Paid:** _____ ◯ **Cash** ◯ **Check #** _____ **Presented:** _____ **Elected:** _____ **Cap Size:** _____ **Ring Size:** _____ **Class:** _____ **Member Number:** _____